



HARDWICK, Nelson L. [R]—(Dist. No. 106, *Horry Co.*)—Businessman/Engineer; residing at 714 Cedar Dr. N., Surfside Beach; *b.* Sept. 19, 1951 in Conway; *s.* Catherine Allen and the late Fred B. Hardwick; *g.* Clemson Univ., B.S. in Chemical Engineering, 1973, M.S., Environmental Engineering, 1977; *m.* Marty Smith, 3 children, Nada, Ira, and Melissa; Dist. Dir., EQC,

S.C. DHEC, 1978; Engineering Mgr. Grand Strand Water and Sewer, 1978–80; Real Estate Dev. and Consulting Engineer, 1980–; past Chm., Horry Co. Stormwater Adv. Bd.; founding mem., South Strand Rep. Club, 2001–; past mem.: Amer. Soc. Civil Engineers; S.C. Assn. of Realtors; mem.: Surfside Area Rotary; Natl. Soc. Professional Engineers; Agric., Natural Resources & Environmental Affairs Com., 2005–, Chm., 2011–; Majority Whip, 2007–10; Co-Chm. Rural Caucus, 2007–10; mem., Episcopal Church of Resurrection, Surfside Beach; prev. serv. in House 2005–11.

HARRELL, Robert William, Jr., Speaker (for biography and picture see p. 82).



HARRISON, James Hodges [R]—(Dist. No. 75, *Richland Co.*)—Atty.; residing at 198 Preserve Lane, Columbia; *b.* Apr. 11, 1951 in Greenwood; *s.* the late William H. and the late Mary H. Harrison; *g.* The Citadel, B.A., 1973; Univ. of S.C., J.D., 1976; 2 children, Catherine and Molly; July 13, 2006 *m.* Susan H. Harrison; Gen. Counsel, S.C. Alcoholic Beverage Control

Comm., 1978–89; mem.: Shandon Presbyterian Church; East Cola. Rotary Club; S.C. and Richland Co. Bar Assns.; Volunteer Guardian *ad Litem* for Abused and Neglected Children; mil. serv.: USAR, Col. (Ret.); activated for serv. during Operation Desert Storm, Saudi Arabia (1991); Operation Uphold Democracy, Haiti (1994); Operation Jt. Endeavor, Bosnia (1996); graduate of the U.S. Army War Coll., 2000; prev. serv. in House Nov. 21, 1989–11.

HART, Christopher Richard [D]—(Dist. No. 73, *Richland Co.*)—Atty.; residing at 5219 Burke Ave., Columbia; *b.* Sept. 22, 1972 in Columbia; *s.* Glennah Hart and Maxsena Thomas Days; *g.* Howard Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Omega Psi Phi Frat., Inc.; S.C. Trial Lawyers Assn.; Natl. Bar Assn.; Adjunct Professor, Benedict Coll.; Chairperson, LRS Comm.; S.C. Bar Assn.; mil. serv.: Army Natl. Guard, 1989–98; prev. serv. in House 2007–11.



HAYES, Jackie Elliott “Coach” [D]—(Dist. No. 55, *Dillon-Horry Cos.*)—Athletic Dir./Head Football Coach; residing at 2342 Spring St., Hamer; *b.* Oct. 12, 1961 in Marion; *s.* Julius and Virgie Hayes; *g.* Catawba Coll., B.A., 1984; Mar. 30, 1985 *m.* Vera Amanda McLellan, 3 children, Zach, Shuler, and Ellie; Pres., S.C. Athletic Admin. Assn., 1998–99; Athletic Dir. of the Year, 1999–00; Rural Water Assn. Legislator of the Year, 2000; S.C. Chiropractic Assn. Legislator of the Year, 2000; 2002 Region Coach of the Year; 2008 High School Sports Report’s Statewide Coach of the Year; prev. serv. in House 1999–11.



HEARN, George M. [R]—(Dist. No. 105, *Horry Co.*)—Atty./Businessman; residing at 1100 Oak St., Conway; *b.* Oct. 28, 1951 in Charlotte, N.C.; *s.* George M., Sr. and Martha; *g.* Duke Univ., B.A., 1974; Univ. of S.C., J.D., 1977; Feb. 14, 1980 *m.* Kaye Gorenflo, 1 child, Kathleen Wrenn; Bd. mem.: Horry Co. Red Cross, 1990–92; Horry Co. Shelter Home, 1995–00; Conway Hosp. Foundation, 1998–04; Horry Co. Solid Waste Authority, 2001–03; S.C. Bd. of Bar Examiners, 1986–08; S.C. Bar Foundation Bd., 2006–11; Conway Med. Center Bd., 2003–10; St. Paul’s Episcopal Church; prev. serv. in House 2009–11.





HENDERSON, Phyllis J. [R]—(Dist. No. 21, *Greenville Co.*)—Businesswoman/Comm. Leader; residing at 110 Silver Creek Court, Greer; *b.* Nov. 14 in Cincinnati, Ohio; *g.* Univ. of Cincinnati, B.A., 1982; Indiana Univ., M.P.A., 1984; Apr. 30 *m.* Richard D. Henderson, 3 children, Matthew, Katie, and Stephen; Mgmt. Analyst, City of Greenville; VP, Governmental Affairs, Greater

Greenville Chamber of Commerce; Campaign Mgr., Jim DeMint for Congress, 1998; past Bd. mem.: S.C. Jobs Econ. Dev. Authority; Greenville Area Dev. Corp.; Greenville Co. Planning Comm.; mem., Greenville Co. Council, 2000–04, Chm., 2003–04; past Field Operation Supvr., U.S. Census Bureau; past Pres., Eastside High School PTA; mem., Greenville Chorale; Harvest Hope Food Bank Adv. Bd.; mem., Mitchell Road Presbyterian Church; prev. serv. in House 2011.



HERBKERSMAN, William G. [R]—(Dist. No. 118, *Beaufort Co.*)—Eco-Developer/Redeveloper; residing at 896 May River Rd., Bluffton; *b.* June 30, 1958 in Bedford, Ohio; *s.* Kate Herbkersman and the late Donald Herbkersman; attended Univ. of S.C.; *g.* Jefferson Inst., 1988; Nov. 29, 1986 *m.* Mary Margaret Kinzer, 2 children, Shelby and Cole; Chm., Syndi-

cated Investments; Ancient Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Friends of the River; Southern Beaufort Co. Com. Assn.; Bluffton Rep. Club; Knights of Columbus; Friends of the Library; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chief Whip; Majority Caucus Fin. Com.; Bd. of Advisors, S.C. Bank & Trust; Rules Com.; Chm., Ways and Means Proviso Subcom.; CEO, Apex Land; CEO, Marina Front Dev.; mem., Calhoun St. Properties; Chm., Caucus Communications; Gov. Council on Global Warming; Trustee, Forbeck Cancer Foundation; mem., NRA; prev. serv. in House 2003–11.

HIOTT, David R. [R]—(Dist. No. 4, *Pickens Co.*)—Owner, Hiott Printing Co.; residing at 235 Crescent Hill Dr., Pickens; b. Oct. 20, 1960 in Easley; s. the late Gary, Jr. and Eloise Hiott; g. Central Wesleyan Coll., 1983, B.A.; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth; past mem., Pickens Co. YMCA Bd. of Dirs.; mem., Pickens Rotary Club; Deacon, Pickens First Baptist Church; prev. serv. in House 2005–11.



HIXON, William M. “Bill” [R]—(Dist. No. 83, *Aiken-Edgefield Cos.*)—Pres./Owner, Hixon Realty Co.; Pres., Hixon Ins. Inc.; residing at 770 Murrah Rd., N. Augusta; b. Sept. 6, 1957; s. John L. and Elizabeth C. Hixon; g. N. Augusta Sr. High School, 1976; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Bd. mem., The Independent Ins. Agents of S.C.; past Adv. Bd. mem., Wachovia Bank—N. Augusta; past Bd. mem., Edgefield Co. Dev. Bd.; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011.





HODGES, Kenneth F. [D]—(Dist. No. 121, Beaufort-Colleton Cos.)—Pastor, Tabernacle Baptist Church; residing at 14906 Bennetts Point Rd., Green Pond; *b.* Feb. 11, 1952 in Bennetts Point; *s.* the late Benjamin F. Hodges and the late Lydia Whaley Hodges; *g.* Clark Coll., B.A., 1977; Morehouse School of Religion of Interdenominational Theological Center, M.Div.,

Atlanta, Ga., 1986; Aug. 7, 1982 *m.* Patricia Few Hodges, 3 children, Kendrea, Kenyatta, and Kenitheia; Bennettsville Housing Authority, Comr., 1989–93, Chm., 1991–93; Bennettsville City Councilman, 1989–95; mem., ministerial delegation to London, Kenya, Uganda, and South Africa, 1994; Interdenominational Ministerial Alliance, 1993–95; Faculty, S.C. Baptist Congress of Christian Educ., 1994–; former Pastor, Shiloh Baptist Church, Bennettsville, 1986–95; Exec. Bd., Baptist Educational and Missionary Convention of S.C., 1995–01; Bd. of Dirs.: Beaufort Area Boys and Girls Club, 1997–02; Palmetto Chap. of the Amer. Red Cross, 1997–02; Main St. Beaufort, USA, 2004–; mem., Beaufort Co. Econ. Dev. Bd., 1998–01; Instructor, Morris Coll. Extension, 1998–; mem., ministerial delegation to Kenya, Malawi, and Zimbabwe; preached and taught in Zimbabwe; mem., ministerial delegation to Zimbabwe; preached in Bulawayo and Matare, 1999; V. Moderator, Old Ashley Baptist Assn., 1994–04; Moderator, Old Ashley Baptist Assn., 2004–; prev. serv. in House Aug. 16, 2005–11.



HORNE, Jenny Anderson [R]—(Dist. No. 94, Charleston-Dorchester Cos.)—Atty.; residing at 102 Perry Lane, Summerville; *b.* Oct. 12, 1972 in Summerville; *d.* John D., Jr. and Cynthia W. Anderson; *g.* Univ. of S.C., B.A., 1994, J.D., 1997; May 11, 1996 *m.* Marc F. Horne, 2 children, Marc Nicholas and Margaret “Maggie” Anderson; Law Clerk, Hon. Margaret Beane Seymour, U.S. Dist. Court, 1998–00; Summerville Oakbrook Rotary Club; past Pres., S.C. Women Lawyers Assn.; Liberty Fellowship, Class of 2011; 2010 YMCA Legislator of the Year;

2011 Charleston Regional Bus. Journal's, Forty Under 40; 2011 S.C. Assn. of Personal Care Providers Legislator of the Year; church council, Bethany United Methodist Church; prev. serv. in House 2009–11.

HOSEY, Lonnie [D]—(Dist. No. 91, Allendale-Barnwell Cos.)—Dir., Recruitment, Educ. Tech. Servs., S.C. State Univ.; residing at 286 Allen St., Barnwell; g. Voorhees Coll., A.A., 1975, B.S., 1978; m. Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell



Co. Comm. Activities Center, Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston, Inc.; Chm., Barnwell Co. Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat., Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–11.

HOWARD, Leon [D]—(Dist. No. 76, Richland Co.)—Pres., Howard's Garage/Paint & Body Shop/Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; s. Wilbert and the late Minnie Howard; g. Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer



Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; former mem., Mayor's Task Force on Small & Minority Businesses; Bd. of Trustees, Antioch Baptist Church; former mem.: City of Cola. Loan Review Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; prev. serv. in House 1995–11.



HUGGINS, Chip [R]—(Dist. No. 85, *Lexington Co.*)—Dir., Bus. Dev., Duraclean; residing at 308 Wayworth Court, Columbia; *b.* Nov. 30, 1961 in Columbia; *s.* Cecil and Kathleen Wood Huggins; *g.* Winthrop Univ., B.S., 1987; Oct. 29, 1988 *m.* Ginger E. Gilstrap, 2 children, Hiller and Laine; lifetime mem., Million Dollar Club; Greater Cola. Assn. of Realtors PEP Award and

Mem. *Emeritus* Serv. Award; S.C. Assn. of Realtors, Legislator of the Year, 2001; Bd. mem., Lake Murray Titans Baseball, Inc.; past Pres. and mem.: Bus. Assn. of Cola.; Avalon Homeowner's Assn.; past membership Chm., Boy Scouts of America, Indian Waters Council; Chm., Etowah Friends of Scouting, 2001–02; mem.: Assn. of Realtors' Grievance Com.; Adv. Bd. of S.C. State Guard; Winthrop Univ. Alumni Bd.; St. Andrews Rotary Club; Chapin Chamber of Commerce; Irmo Chamber of Commerce; Lake Murray Assn.; Legislator of the Year, Amer. Legion; Chm., Bus. & Commerce Subcom.; State House Com.; former Bd. mem., Welvista; Bd. mem., Fire Dist. Foundation; St. Andrews Presbyterian Church; prev. serv. in House Aug. 3, 1999–11.



JEFFERSON, Joseph Herman [D]—(Dist. No. 102, *Berkeley Co.*)—Full-time Legislator & Real Estate Investor; residing at 1375 Colonel Maham Dr., Pineville; *b.* May 31, 1947 in Pineville; *s.* Joseph H. and the late Omega T. Jefferson; *g.* St. Stephen High; Claflin Univ., B.S., 1970; S.C. Criminal Justice Academy Magistrate School, 1999; May 30, 1970 *m.* Deloris

Livingston, 3 children, Trena Mack, Marva Patterson, and Joseph III; Specialist Asst., Congressman Mendel Davis, 1972–80; Chm., Berkeley Co. School Bd.; Sixth Dist. Hwy. Comm.; Magistrate Judge for Berkeley Co.; 32 years Fed. Govt. Admin.; 1982–93 School Bd.; 1994–98 DOT; prev. serv. in House 2005–11.

JOHNSON, Kevin L. [D]—(Dist. No. 64, *Clarendon-Williamsburg Cos.*)—Retired; residing in Manning; *b.* Sept. 27, 1960 in Ft. Campbell, Kentucky; *s.* the late Willie L. and the late Sallie M. Johnson; *g.* Univ. of S.C., B.S., 1982; July 5, 1987 *m.* Gloria Richardson, 3 children, Kimberly, Kenneth, and Kyndra; *mem.*: Clarendon School Dist. Two, 1988–00; Chm., Black River Healthcare, Inc., 1988–04; Manning City Council, 1994–00; Leadership S.C., 1995; Natl. Conf. of Black Mayors, 2003–09; Pres., S.C. Conf. of Black Mayors, 2004–10; S.C. Exec. Inst., 2006; Santee-Lynches Council of Govt.; Mayor, City of Manning, 2000–11; S.C. Assn. of Regional Councils, 2002–11; Diversity Leaders Initiative, 2011; Clarendon Co. Chamber of Commerce; Harvin Clarendon Co. Library; Regional Counter Terrorism Coordinating Council; *mem. & Chm.*, Bd. of Trustees, Ebenezer Baptist Church; elected in Special Election Apr. 5, 2011, to fulfill unexpired term of Cathy B. Harvin, deceased.



KING, John Richard Christopher [D]—(Dist. No. 49, *York Co.*)—Funeral Dir./Owner, Christopher King's Funeral Home/Bail Bondsman; residing in Rock Hill; *b.* June 25, 1976 in Chester; *s.* Margie Buckson King and the late Chris C. King; *g.* Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; single; N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; *mem.*: Taylor Delk Sickel Cell Foundation, 2009–; S.C. Funeral Dirs. Assn.; S.C. Funeral Dirs.' and Morticians' Assn.; Natl. Funeral Dirs. Assn.; Natl. Funeral Dirs.' and Morticians' Assn.; former Gov., 5th Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus; *mem.*, Freedom Temple Ministries; *prev. serv.* in House 2009–11.





KNIGHT, Patsy G. [D]—(Dist. No. 97, *Dorchester Co.*)—Full-time Legislator; residing in *Dorchester Co.*; *b.* Dec. 9; *d.* the late Rev. & Mrs. B. C. Gleaton; attended Loris, Chicora, Fort Mill, and *g.* H-R High School; single, 2 daughters, Mary Margaret and Laura Ann; former Charter mem., St. George Rotary Intl. Dist. #7770; former Charter mem., ABWA of St. George Chap.;

elected *Dorchester Co. Treas.*, 1980–06; SCSE Assn., 1981–06; *Dorchester Co. Chap. Outstanding Female State Employee*, 1988; *Clemson Univ. Palmetto Leadership Graduate*; *Local Govt. Records Adv. Council*; *S.C. Auditor, Treas., and Tax Collectors Assn.*, 1981–06, SCATT-VP, 2000–01, SCATT-Pres., 2001–02; SCATT’s-L. H. “Sonny” Siau Award of Excellence, 2004; *S.C. Assn. of Counties*, 1981–06, SCAC-Exec. Bd. mem. and *Treas.*, 1984–06; *Summerville/Dorchester Chamber*; *Tri-County Chamber*; *Dorchester Ducks Unlimited*; *Women League of Voters*; mem., *House Agric., Natural Resources and Environmental Affairs Com.*, 2006–; *DNR-Subcom.—Wildlife*; *House Dem. Caucus and Treas.*, 2006–07; *Civil Air Patrol*; *Women in Govt.*; *House Arts Caucus*; *Rural Caucus*; *Sportsman Caucus*; *Comm. Serv. Image Award*, *St. George Branch NAACP*, 2010; *Agric., Natural Resources & Environmental Affairs Com.*; *Operations & Mgmt.*; mem., *Indian Field United Methodist Church*, *Communications Chair*, former church *Treas.* and *choir mem.*; prev. serv. in *House* 2006–11.



LIMEHOUSE, Harry Bancroft III “Chip” [R]—(Dist. No. 110, *Berkeley-Charleston Cos.*)—*Commercial Real Estate Broker/Exec.* with *Limehouse Properties*, *Hotel, Motel Mgmt.*; residing at 22 *Menotti St.*, *Charleston*; *b.* Aug. 8, 1962 in *Charleston*; *s.* *H. B. and Frances (Fennell) Limehouse*; *g.* *Univ. of S.C.*, *B.S.*; *May 8, 1993 m.* *Susan Ramsay*, 2 children, *Chase Alexander* and

Eliza Devereaux; mem.: *Sigma Alpha Epsilon Frat.*, 1981–84; *S.C. Sen. Page*, 1983–84; *Volunteer Coordinator* for *Reagan-Bush*, 1984; *Legis. Aide* to *U.S. Senator Strom Thurmond*;

1995 Legislator of the Year by Natl. Solid Waste Mgmt. Assn.; former mem.: Public Safety Coordinating Council; Jt. Bond Review Com. Special Property Tax Ad Hoc Subcom.; S.C. Waterfowl Assn.; Assn. of Realtors; Legis. Council; Legis. Com., Charleston Trident Assn. of Realtors, 1994–; Hunley Comm.; E. Cooper Rep. Men's Club, life mem.; Educ., Labor, and Job Training Comm. of the Assembly on Fed. Issues, Natl. Conf. of State Legis.; mem., S.C. Transportation Infrastructure Bank; S.C. House Rep. Caucus; Chm., Charleston Co. Aviation Authority, 2010; Chm., Charleston Co. Legis. Delegation, 2008–09; Hibernian Soc.; St. Michael's Episcopal Church; prev. serv. in House 1995–11.

LOFTIS, Dwight A. [R]—(Dist. No. 19, Greenville Co.)—Retired Ins. Agent; residing in Greenville; *b.* Feb. 4, 1943 in Greenville Co.; *s.* Stella M. Loftis and the late Stephen A. Loftis; *g.* North Greenville Coll., Assoc. Arts, 1966; Dec. 8, 1963 *m.* Sandra Elaine Jones, 3 children; Bd. mem. & past Pres., Crime Stoppers of Greenville; past Chair, North West Bus. Educ. Partnership School Dist. of Greenville; past mem., Leadership Council School Dist., Greenville Co.; former Greenville Co. School Trustee; prev. serv. in House Jan. 23, 1996–11.



LONG, Deborah A. [R]—(Dist. No. 45, Lancaster-York Cos.)—Optometrist; residing at 1115 John Short Rd., Indian Land; *b.* Nov. 27, 1955 in Chapel Hill, N.C.; *d.* Don and Sue Adair; *g.* UNC-Greensboro, B.A., 1976; Southern Coll. of Optometry, O.D., 1980; Nov. 21, 1981 *m.* Jim Long, 2 children, Leta and Phil; S.C. Bd. of Examiners in Optometry, 2006; Pres., S.C. Optometric Assn., 2004; Pres., Fort Mill Lions Club, 1998; Fort Mill High School Med. Adv. Bd.; mem., Fort Mill & Lancaster/Indian Land Chambers of Commerce; 2006 S.C. Optometric Assn. Distinguished Serv. Award; S.C. General Assembly Women's Caucus, Treas.; S.C. Rep. Women's Caucus; prev. serv. in House 2009–11.

